

Updates on  National Institutes of Health
Office of Extramural Research

- New Application Guide
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View Burden Statement

PHS Assignment Request Form

OMB Number: 0925-0001
Expiration Date: 10/31/2018

Funding Opportunity Number:

Funding Opportunity Title:

Awarding Component Assignment Request *(optional)*

If you have a preference for an Awarding Component (e.g., NIH Institute/Center) assignment, please use the link below to identify the most appropriate assignment then enter the short abbreviation (e.g., NCI for National Cancer Institute) in "Assign to/Do Not Assign To Awarding Component" sections below. Your first choice should be in column 1. All requests will be considered; however, locus of review is predetermined for some applications and assignment requests cannot always be honored.

Information about Awarding Components can be found here: https://grants.nih.gov/grants/phs_assignment_information.htm#Awarding Components

	1	2	3
Assign to Awarding Component:	<input type="text"/>	<input type="text"/>	<input type="text"/>
Do Not Assign to Awarding Component:	<input type="text"/>	<input type="text"/>	<input type="text"/>

Study Section Assignment Request *(optional)*

If you have a preference for a study section assignment, please use the link below to identify the most appropriate study section then enter the short abbreviation for that study section in "Assign to/Do not Assign to Study Section" sections below. Your first choice should be in column 1. All requests will be considered; however, locus of review is predetermined for some applications and assignment requests cannot always be honored.

For example, you would enter "CAMP" if you wish to request assignment to the Cancer Molecular Pathobiology study section or enter "ZRG1 HDM-R" if you wish to request assignment to the Healthcare Delivery and Methodologies SBIR/STTR panel for informatics. Be careful to accurately capture all formatting (e.g., spaces, hyphens) when you type in the request.

Information about Study Sections can be found here: https://grants.nih.gov/grants/phs_assignment_information.htm#Study Section

	1	2	3
Assign to Study Section: <i>Only 20 characters allowed</i>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Do Not Assign to Study Section: <i>Only 20 characters allowed</i>	<input type="text"/>	<input type="text"/>	<input type="text"/>

PHS Assignment Request Form

List Individuals who should not review your application and why *(optional)*

Only 1000 characters allowed

Identify Scientific areas of expertise needed to review your application *(optional)*

Note: Please do not provide names of individuals

	1	2	3	4	5
Expertise: <i>Only 40 characters allowed</i>	<div style="border: 1px solid black; height: 40px; background-color: #e6f2ff;"></div>	<div style="border: 1px solid black; height: 40px; background-color: #e6f2ff;"></div>	<div style="border: 1px solid black; height: 40px; background-color: #e6f2ff;"></div>	<div style="border: 1px solid black; height: 40px; background-color: #e6f2ff;"></div>	<div style="border: 1px solid black; height: 40px; background-color: #e6f2ff;"></div>

PHS 398 Cover Page Supplement

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1. Human Subjects Section

Clinical Trial? Yes No

*Agency-Defined Phase III Clinical Trial? Yes No

2. Vertebrate Animals Section

Are vertebrate animals euthanized? Yes No

If "Yes" to euthanasia

Is method consistent with American Veterinary Medical Association (AVMA) guidelines? Yes No

If "No" to AVMA guidelines, describe method and provide scientific justification

3. *Program Income Section

*Is program income anticipated during the periods for which the grant support is requested?

Yes No

If you checked "yes" above (indicating that program income is anticipated), then use the format below to reflect the amount and source(s). Otherwise, leave this section blank.

*Budget Period *Anticipated Amount (\$) *Source(s)

<input type="text"/>	<input type="text"/>	<input type="text"/>
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Add

4. Human Embryonic Stem Cells Section

*Does the proposed project involve human embryonic stem cells? Yes No

If the proposed project involves human embryonic stem cells, list below the registration number of the specific cell line(s) from the following list:

Introduction1. Introduction to Application
(Resubmission and Revision)

Add Attachment

Delete Attachment

View Attachment

Research Plan Section

2. Specific Aims

Add Attachment

Delete Attachment

View Attachment

3. *Research Strategy

Add Attachment

Delete Attachment

View Attachment

4. Progress Report Publication List

Add Attachment

Delete Attachment

View Attachment

Human Subjects Section

5. Protection of Human Subjects

Add Attachment

Delete Attachment

View Attachment

6. Data Safety Monitoring Plan

Add Attachment

Delete Attachment

View Attachment

7. Inclusion of Women and Minorities

Add Attachment

Delete Attachment

View Attachment

8. Inclusion of Children

Add Attachment

Delete Attachment

View Attachment

Other Research Plan Section

9. Vertebrate Animals

Add Attachment

Delete Attachment

View Attachment

10. Select Agent Research

Add Attachment

Delete Attachment

View Attachment

11. Multiple PD/PI Leadership Plan

Add Attachment

Delete Attachment

View Attachment

12. Consortium/Contractual Arrangements

Add Attachment

Delete Attachment

View Attachment

13. Letters of Support

Add Attachment

Delete Attachment

View Attachment

14. Resource Sharing Plan(s)

Add Attachment

Delete Attachment

View Attachment

15. Authentication of Key Biological and/or
Chemical Resources

Add Attachment

Delete Attachment

View Attachment

PHS Fellowship Supplemental Form

OMB Number: 0925-0001

Introduction

1. Introduction
(for Resubmission)

Add Attachment

Delete Attachment

View Attachment

Fellowship Applicant Section

2. Applicant's Background and Goals for
Fellowship Training

Add Attachment

Delete Attachment

View Attachment

Research Training Plan Section

3. Specific Aims

Add Attachment

Delete Attachment

View Attachment

4. Research Strategy

Add Attachment

Delete Attachment

View Attachment

5. Respective Contributions

Add Attachment

Delete Attachment

View Attachment

6. Selection of Sponsor and Institution

Add Attachment

Delete Attachment

View Attachment

7. Progress Report Publication List
(for RENEWAL applications only)

Add Attachment

Delete Attachment

View Attachment

8. Training in the Responsible Conduct
of Research

Add Attachment

Delete Attachment

View Attachment

Sponsor(s), Collaborator(s), and Consultant(s) Section

9. Sponsor and Co-Sponsor Statements

Add Attachment

Delete Attachment

View Attachment

10. Letters of Support from Collaborators,
Contributors, and Consultants

Add Attachment

Delete Attachment

View Attachment

Institutional Environment and Commitment to Training Section

11. Description of Institutional
Environment and Commitment to
Training

Add Attachment

Delete Attachment

View Attachment

PHS 398 Career Development Award Supplemental Form

[View Burden Statement](#)

OMB Number: 0925-0001
Expiration Date: 10/31/2018

Introduction

1. Introduction to Application
(RESUBMISSION)

Add Attachment

Delete Attachment

View Attachment

Candidate Section

2. Candidate Information and Goals for
Career Development

Add Attachment

Delete Attachment

View Attachment

Research Plan Section

3. Specific Aims

Add Attachment

Delete Attachment

View Attachment

4. * Research Strategy

Add Attachment

Delete Attachment

View Attachment

5. Progress Report Publication List
(for RENEWAL applications only)

Add Attachment

Delete Attachment

View Attachment

6. Training in the Responsible Conduct
of Research

Add Attachment

Delete Attachment

View Attachment

Other Candidate Information Section

7. Candidate's Plan to Provide Mentoring

Add Attachment

Delete Attachment

View Attachment

Mentor, Co-Mentor, Consultant, Collaborators Section

8. Plans and Statements of Mentor and Co-
Mentor(s)

Add Attachment

Delete Attachment

View Attachment

9. Letters of Support from Collaborators,
Contributors, and Consultants

Add Attachment

Delete Attachment

View Attachment

Environment and Institutional Commitment to Candidate Section

10. Description of Institutional Environment

Add Attachment

Delete Attachment

View Attachment

11. Institutional Commitment to Candidate's
Research Career Development

Add Attachment

Delete Attachment

View Attachment

Human Subject Sections

Introduction

- | | | | | |
|---|----------------------|--------------------------------|-----------------------------------|---------------------------------|
| 1. Introduction to Application
(for Resubmission and Revision) | <input type="text"/> | Add Attachment | Delete Attachment | View Attachment |
|---|----------------------|--------------------------------|-----------------------------------|---------------------------------|

Training Program Section

- | | | | | |
|---|----------------------|--------------------------------|-----------------------------------|---------------------------------|
| 2. * Program Plan | <input type="text"/> | Add Attachment | Delete Attachment | View Attachment |
| 3. Plan for Instruction in the
Responsible Conduct of Research | <input type="text"/> | Add Attachment | Delete Attachment | View Attachment |
| 4. Plan for Instruction in Methods
for Enhancing Reproducibility | <input type="text"/> | Add Attachment | Delete Attachment | View Attachment |
| 5. Multiple PD/PI Leadership Plan
(if applicable) | <input type="text"/> | Add Attachment | Delete Attachment | View Attachment |
| 6. Progress Report (for RENEWAL
applications only) | <input type="text"/> | Add Attachment | Delete Attachment | View Attachment |

Faculty, Trainees and Training Record Section

- | | | | | |
|--------------------------------------|----------------------|--------------------------------|-----------------------------------|---------------------------------|
| 7. Participating Faculty Biosketches | <input type="text"/> | Add Attachment | Delete Attachment | View Attachment |
| 8. Letters of Support | <input type="text"/> | Add Attachment | Delete Attachment | View Attachment |
| 9. Data Tables | <input type="text"/> | Add Attachment | Delete Attachment | View Attachment |

Other Training Program Section

- | | | | | |
|--|----------------------|--------------------------------|-----------------------------------|---------------------------------|
| 10. Human Subjects | <input type="text"/> | Add Attachment | Delete Attachment | View Attachment |
| 11. Data Safety Monitoring Plan | <input type="text"/> | Add Attachment | Delete Attachment | View Attachment |
| 12. Vertebrate Animals | <input type="text"/> | Add Attachment | Delete Attachment | View Attachment |
| 13. Select Agent Research | <input type="text"/> | Add Attachment | Delete Attachment | View Attachment |
| 14. Consortium/Contractual
Arrangements | <input type="text"/> | Add Attachment | Delete Attachment | View Attachment |

Appendix

- | | | | |
|--------------|---------------------------------|------------------------------------|----------------------------------|
| 15. Appendix | Add Attachments | Delete Attachments | View Attachments |
|--------------|---------------------------------|------------------------------------|----------------------------------|

Info at:

<http://grants.nih.gov/grants/how-to-apply-application-guide.htm>

Visit FFRA for info on known InfoEd issues:

<http://ffra.northwestern.edu/announcements/pd-formsd.html>

Thank you!